ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE

NORTH RIVER

BAPTIST ASSOCIATION,

HELD WITH

PLEASANT GROVE CHURCH, FAYETTE CO., ALA.,

From the 25th to the 27th of September, 1886.

OFFICERS:

L. B. HARBIN, MODERATOR. ..... Julian, Ala.
J. W. ROGERS, CLERK. ..... Julian, Ala.

The next Session will be held with Jasper Church, commencing on Saturday before the fourth Sabbath in September, 1887.

MONTGOMERY, ALA.:
THE ALABAMA BAPTIST PRINT.
1886.

MINUTES.

PLEASANT GROVE CHURCH, FAYETTE, COUNTY, ALA.,
SATURDAY, Sept. 25th, 1886.

Pursuant to adjournment, the North River Baptist Association, in its Fifty-second Annual Session, assembled with Pleasant Grove Church.

At 11 o'clock a. m. the Introductory Sermon was preached by Rev. J. W. Rogers from Mat. 28:19, 20: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world."

After a recess of one hour and twenty minutes, during which a bountiful dinner was served, the delegates assembled in the meeting house, and after devotional services, the Association was called to order by Rev. L. B. Harbin, the former Moderator.

The former Clerk being absent, it was ordered by the Association that J. W. Rogers act as Clerk until the permanent organization of the body.

PROGRAMME.

1. Devotional Exercises.
2. Read Constitution, Rules of Decorum and Articles of Faith.
3. Presentation of Letters from Churches.
4. Election of Officers.
5. Call for Petitionary Letters.
6. Invite visiting Members to seats.
7. Receive Correspondence.

8. Return Correspondence.
9. Appointment of Special Committees: First, on Religious Exercises; second, on Documents; third, on Nominations; fourth, on Finance; fifth, on Prayer and Prayer Meetings.
10. Call for Report on District Meetings.
11. Call for Report on Standing Committees: First, on Sunday Schools; second, on Temperance; third, on State Missions; fourth, on Home Missions; fifth, on Foreign Missions; sixth, on Education; seventh, on Aged and Infirm Ministers.
12. Report of Treasurer.
13. Appointment of Treasurer
14. Call for report of Special Committees: First, on Documents; second, on Nominations; third, on Finance; fourth, on Prayer and Prayer Meetings.
15. Call for Report of Executive Committee.
16. Appointment of Standing Committees.
17. Miscellaneous Business.
18. Read Minutes, call roll and adjourn.

Programme adopted.

W. B. Appling was appointed to read the Constitution, Rules of Decorum and Articles of Faith.

The roll of churches was called and the Letters were laid on the table.

The Moderator requested John H. Pool and Z. J. Amerson to read the Letters.

List of churches with names of the delegates from each.

[Names of ordained ministers marked †; names of licentiates marked ‡; and absentees marked *.]

LIST OF CHURCHES AND DELEGATES.

Day's Gap—†J. H. Pool, *T. J. Creel, *John T. Poe.
Bethany—*John King, Peter Burton, *J. F. Sturgis.
Spring Hill—A. G. Lawson, J. D. Colburn, W. Baughn.
New Prospect—J. P. Mooney, *Simeon Richardson, *T. B. Randolph
Liberty Grove—John Keeton, C. M. D. Wilson.
Macedonia—†J. L. Gilder, *Benjamin D. Kelley, *H. L. Tucker.
Samaria—†E. L. Brown, *A. L. Files, *D. H. Clifton, *Wm. Sherer.

Pleasant Field—*W. P. Odom, James L. Leonard.
Hepsibah—†W. P. Smith, J. B. Sides, *J. W. Key.
Jasper—†*William Randolph, W. B. Appling, *G. D. O. Rear.
Antioch—C. L. Robinson, B. F. Clements, W. T. Robinson.
Bethlehem—†L. B. Harbin, Jas. F. McDuff *F. B. Appling.
Mt. Olive—†*M. D. L. Sanders, W. S. Wilbanks, J. L. Burton.
Pleasant Grove, Walker Co.—*James Rutledge, ‡W. T. Rutledge, *B. F. Thomas, B. P. Fike, C. H. Wood, *William Dutton, *W. A. Myers.
Bethel—*Wiley Jones, *John Turner, M. A. Turner.
Bethabara—†J. W Rogers, I. N. Awtry, N. H. Harbin.
New Hope—*E. G. Bagwell, J. W. Gammon, *W. J. Christian.
Mt. Joy—H. G. Amerson, Z. J. Amerson, W. M. Kimbrell.
Lebanon—James Jones, R. M. Earnest, *W. P. Earnest.
Oregonia—J. H. Walton, F. M. Mackey, *D. A. Utley.
Pleasant Grove, Fayette Co.—S. M. Nelson, Joseph Johnson, Newton Tidwell.
Mt. Zion—†*L. R Carter, N. Thacker, James Patton.
New River—†A. A. Smith. W. J. Killingsworth, S. Woodard.
Pleasant Springs—J. W. Snow, *L. M. Buzbee, *J. F. Buzbee.
Providence--†J. R. Sartin, * William Cobb, Jas. S. Watts.

The Association then elected, by ballot, L. B. Harbin, Moderator; J. W. Rogers, Clerk; J. R. Sartin, Corresponding Secretary; G. W. Clements and P. M. Newton acting as Tellers.

Petitionary letters were then read from the following churches, viz.:
Berry Station—T. D. Monroe, *L. T Stanley, *J. N. Olive.
Union—†R. C. Colburn, T. C. Omary, J. T. Omary.
Salem--H. C. Crump, ‡J. A. Grace, W. M. Jackson.

The above named churches were received and enrolled as members of this Association.

Visiting ministers, who were not delegates, were invited to seats in the Association. Rev C. E. Nash, State Evangelist, came forward and was welcomed to a seat.

The regular order of business was suspended and a Committee on Religious Exercises appointed, viz.: Jas. L. Gilder, W. K. Lyons, A. G. Lawson, I. N. Awtry, John Wires.

Returned to order of business.

Received correspondence as follows:

Tuscaloosa Association—G. W. Clements, with letter and minutes.

New River—J. B. Huckabee, M. Shiry, J. N. Dickenson, with letter and minutes.

Returned correspondence as follows:

Tuscaloosa—J. H. Walton, W. B. Appling, Jas. F. McDuff, F. M. Mackey, L. B. Harbin, A. A. Smith, W. J. Killingsworth, James L. Gilder.

New River—W. B. Appling, H. G. Amerson, A. A. Smith, W. J. Killingsworth, W. M. Kimbrell, J. H. Pool, J. W. Rogers, Jas. L. Gilder.

Mud Creek—J. W. Snow, Jas. L. Leonard, L. B. Harbin, J. H. Walton.

The Moderator then appointed the following special committees:

On Documents—J. H. Pool, J. H. Walton, Jas. F. McDuff.

On Nominations—J. L. Leonard, H. G. Amerson, J. S. Watts.

On Finance—Z. J. Amerson, W. J. Killingsworth, F. M. Mackey.

On Prayer and Prayer Meetings—W. B. Appling, C. M. D. Wilson, C. L. Robinson.

The Association then adjourned till 8:30 a. m. Monday, September 27.

SECOND DAY'S SESSION.

MONDAY, Sept. 27.

The Missionary Sermon was preached at 11 o'clock Sunday by Rev. H. A. Key, 2d Timothy 4:2, "Preach the Word," followed by Rev. L. B. Harbin.

Monday, September 27, the Association met pursuant to adjournment.

After Devotional Exercises, conducted by the Moderator, the right hand of fellowship was extended by the Moderator to Dr. T. D. Monroe.

The following reports were adopted:

REPORT ON DISTRICT MEETINGS.

FIRST DISTRICT.

The next meeting of the First District will be held with Mt. Zion Church, commencing on Friday before the first Sunday in September, 1887—Rev. J. R. Sartin to preach the Introductory Sermon, Rev. A. Kilgore alternate; Rev. L. B. Harbin to preach at 11 o'clock on Sunday, J. H. Pool, alternate. Subjects for discussion: First—"What does Circumcision under the Law tipify?" Opened by Rev. L. B. Harbin. Second—"Who is Mystery Babylon, the Mother of Harlots?" and "Who is Her Daughter?" Opened

by Rev. J. R. Sartin. Third—"What does it take to constitute the True Church of Jesus Christ?" Opened by Rev. A. Kilgore.

L. B. Harbin, Moderator.

John H. Pool, Clerk.

SECOND DISTRICT.

The meeting of the Second District will be held with New Prospect Church, two miles north of Jasper commencing on Saturday before the second Sunday in September, 1887. Rev. W. P. Smith to preach the Introductory Sermon at 11 a. m., William Randolph, alternate; Rev. H. A. Key to preach on Sunday at 11 o'clock a. m, M. D. L. Sanders, alternate. The next session of the North River Association will be held with Jasper Church.

W. P. Smith, Moderator.

J. M. Sides, Clerk.

REPORT ON SUNDAY SCHOOLS.

Your Committee on Sabbath Schools ask leave to report the following: We feel rejoiced to know that the Sunday School work is progressing in our bounds. From the reports to the Sunday School Convention, and to this body, we are glad to know that there are more determined workers in the Sunday School cause than at any previous time in our history. We hope to see the time when every church in our bounds will report a flourishing Sabbath School. We also advise every school in our bounds to represent themselves by letter and delegation in the next Sunday School Convention, to convene with Mt. Joy Church, on Friday before the fifth Sabbath in July, 1887.

Respectfully submitted,

A. A. Smith, Ch'n.

Resolved, That this Association earnestly commend to the Baptist Sunday Schools in her bounds the works of the American Baptist Publication Society as sound in doctrine, eminently evangelical in sentiment, and superior for use in Baptist Sunday Schools to any other publication known.

REPORT ON STATE MISSIONS.

Your Committee on State Missions respectfully report. We feel truly thankful that God has so wonderfully blessed our denomination in this State during the past Associational year. Our churches all over the State are made to feel the importance of this grand and noble work and are coming to the help of those who are using their money and influence in this noble cause. We know too well the destitution in our State and the great need of sending consecrated men, who are Missionary Baptists in truth, to proclaim the "glad tidings of great joy" to the destitute; and to build up weak churches; and to assist in every possible way in building up and advancing the cause of Christ in our State; and may we, the members of this Association, become so very much in earnest as to do all in our power, by our prayers, our influence, and with our money, to spread the gospel all over our land. And may God help us to be Missionary Baptists in word and in deed.

H. G. Amerson, Ch'n.

Rev. C. E. Nash took up a collection for State Missions, amounting to $5.90.

REPORT ON TEMPERANCE.

Your Committee feel gratified that in many sections the spirit of prohibition is still gaining ground. The day has come when a large number of Baptists can see the evils of moderate drinking and can not afford to visit places of strong drink. But, while we are made to rejoice at this, we are grieved to state that in other communities the moral and religious sentiment is very low.

Baptist ministers, Baptist deacons, can afford to pour into their mouths an enemy to steal away their brains, rob them of their influences, make them a stumbling-block, standing in the way of sinners and blindly asserting that it is their privilege, their liberty. In one of the cities of our country there is a Sabbath School Superintendent whose daily occupation is to measure out to the boys of his classes that poisonous stuff called whiskey. In this, we, as Baptists, should be made to blush with shame and astonishment.

Is it right that one should, on the Sabbath day, pray God's blessings on the rising generation and teach them that "Wine is a mocker and strong drink raging" and that woe is unto the man that "Putteth the bottle to his neighbor's mouth," and on the day following engage in the liquor traffic?" Is it right for those who have taken on themselves the name of Christ to drink one drop of intoxicating liquor as a beverage? The judgment of our Committee is, that these things are not right, and they who act thus are either wicked or blind.

J. W. Rogers, Ch'n.

REPORT ON HOME MISSIONS.

No report.

REPORT ON FOREIGN MISSIONS.

The work of the Foreign Mission Board has been published and sent abroad over our State so all can see the deplorable condition of the cause for the past year. The whole State should be aroused from her slumber, as the amounts are so meager and the object in view so inviting and so precious, the salvation of the millions that now stand in heathenish darkness, bowing down to stocks and stones instead of the true and living God. They must be saved or lost, and our missionaries are crying for help on every hand. "No man liveth to himself." We are all upheld by the power of God. He has commanded us to "Go and preach the gospel to every creature," and that He will give us (the children of God) "The heathen for an inheritance," and "Lo! I am with you even to the end of the world." Wherever there are human creatures the gospel must and will go. But, brethren, what have we done in this grand and noble cause? How have we acted toward our God and those poor ignorant and benighted people, who have never heard the name of the one true and living God, and consequently, are standing aloof from Him? "For there is none other name under heaven given among men, whereby we must be saved," which is the name of Jesus Christ.

Now we must report that the amount paid by this Association which has come to our knowledge, is $23.20. Baptists, may God help us, one and all, to do better in the future; and may our ministers be more thoughtful in teaching their churches and congregations the all importance of sending the gospel to the heathen. "If ye know these things, happy are ye if ye do them.

J. H. Pool, Ch'n

TREASURER'S REPORT.

DR.

To Minute Fund	$33 60	
To Associational Fund	22 25	
To cash from Wm Randolph, former Cl'k	11 25	
Total amount received		$67 10

CR

By am't. pd. *Alabama Baptist* for printing Minutes.....	$22 95	
By am't. pd. L. B. Harbin indig't minister	22 25	
By Clerk's fee.....	15 00	
By postage on Minutes to various churches	1 50	
By postage on manuscript to Montgomery and money order.....	35	
By express on Minutes from Montgomery to Warrior Station.....	55	
By expense of getting Minutes from Warrior to Jasper.....	50	
By cash herewith sent	4 00	
By total amount of credits.....		$67 10

Respectfully submitted,

SHERIFF LACY, Treasurer

Appointed J. W. Rogers Treasurer.

There was no report on Education.

There was no report relative to aged and infirm ministers.

REPORT ON DOCUMENTS.

We, your Committee on Documents, have not had anything to come under our observation except the query which was sent from Pleasant Grove Church, (Fayette County,) which was as follows:

"Did Pleasant Grove Church do right in excluding a brother for marrying a woman that had a living husband?"

Our decision is that Pleasant Grove did right. Mat. 19:9.

"And did Macedonia Church do right in holding the sister in full fellowship who married again, having a living husband?"

Our decision is that Macedonia Church did not do right in retaining the sister who was thus guilty. Mat. 5:32.

Respectfully submitted,

JOHN H. POOL, Ch'n.

REPORT ON NOMINATIONS.

Your Committee would report as follows: L. B. Harbin to preach the Introductory Sermon at 11 o'clock a. m. at the next session of our Association, J. R. Sartin, alternate; J. W. Rogers to preach the Missionary Sermon on Sunday, at 11 o'clock a. m., W. P. Smith, alternate.

We recommend that the Association appoint the following named brethren as delegates to the State Convention: L. B. Harbin, J. W. Rogers, J. R. Sartin, T. D. Monroe, W. B. Appling, Jas. F. McDuff, John H. Pool and Z. J. Amerson.

Respectfully submitted,

JAS L. LEONARD, Ch'n.

REPORT ON FINANCE.

We, your Committee on Finance, respectfully report the following :

Received for Minutes	$35 50
Received for Associational purposes	22 60
Received from Sheriff Lacy	4 00
Total amount received	$62 10

Z. J. Amerson, Ch'n.

REPORT ON PRAYER AND PRAYER MEETINGS.

Your Committee on Prayer and Prayer Meetings respectfully report that they are agreeably surprised to learn from the letters and delegates to this Association, that most of the churches in her bounds are conducting prayer meetings at their respective places of worship, though we find in most cases, such prayer meetings are held only on the Sundays of the churches' monthly meetings, and that comparatively few of our churches sustain regular weekly prayer meetings. Since prayer is the only channel or avenue through which we have access to heavenly stores and blessings, your Committee hope and trust and recommend that a weekly prayer meeting be sustained in every church in our bounds. Not only is prayer the only avenue through which we obtain God's blessings, but the prayer meeting is a good school in which to learn our church members to work for God and the church. Your Committee have no means at hand of learning how many of the members of our respective churches hold family prayer, but from our knowledge, and from information obtained, we fear the number of such members is small. This should not be so, and your Committee very much hope the next meeting of this body will be favored by a full and encouraging statement from every church in this Association on this subject.

Respectfully submitted,

W. B. Appling, Ch'n.

REPORT OF EXECUTIVE COMMITTEE.

RECEIPTS.

Balance on hand from last association	$30 20	
Rec'd from the churches since last association	25 75	
Total		$55 95

DISBURSEMENTS.

By amount paid State Mission Board	$17 50	
By amount paid H. A. Key, evangelist	36 45	
By amount paid for book and stationery	2 00	
Total		$55 95

R. H. Smith, Ch'n Ex. Com.

Evangelist H. A. Key reported verbally that he had done three months' labor and had received $42.75.

Appointment of standing committees:

Executive Committee—W. B. Appling, C. L. Robinson, A. L. Files, D. H. Chfton, T. P. Lamkins.

Sunday School Committee—J. H. Walton, Jas. S. Watts, N H. Harbin.

Temperance committee—A. A. Smith, Jas. L. Leonard, I. N. Awtry.

On State Missions—J. H. Pool, F. M. Mackey, Jas. L. Gilder.

On Home Missions—J. R. Sartin, C. M. D. Wilson, M. A. Turner.

On Foreign Missions—W. P. Smith, Wm. M. Kimbrell, H. G. Amerson.

On Education—Jas. F. McDuff, W. B. Appling, J. W. Rogers.

Aged and Infiirm Ministers—Jas. L. Gilder, S. Woodard, T. C. Omary.

A public collection was taken up for the benefit of Rev. L. B. Harbin, amounting to $10.80, to which (by an act of the body) was added the Associational Fund, $22.60. Total, $33.40.

Resolved, That the Clerk have 900 copies of our Minutes printed and that he be allowed $15.00 for his services.

Resolved, That the thanks of this Association are tendered to Pleasant Grove Church, (Fayette County,) and the surrounding community, for their kind hospitality to the delegates composing the same.

The Minutes were then read and adopted.

After prayer by ————————, and singing, and extending the parting hand, the Association adjourned to meet with Jasper Church, on Saturday before the fourth Sunday in September, 1887.

L. B. Harbin, Moderator.

J. W. Rogers, Clerk.

SUNDAY SCHOOL CONVENTION.

Day's Gap, Walker County, Ala.,
August 27, 1886.

The Sunday School Convention met with the Baptist Church at Day's Gap at 11 o'clock a. m. Preaching by J. W. Rogers—Text, 4th chapter and latter clause of 6th verse of Nehemiah.

On motion, Jas. F. McDuff was elected Temporary President and C. M. D. Wilson, Secretary.

The Convention adopted the rules of the Association so far as they were applicable to the Convention. Called for the letters from the several schools and J. W. Rogers and R. A. Baker were requested to read them.

NAMES OF SCHOOLS AND DELEGATES

Liberty Grove—C. M. D. Wilson, John Keeton, J. M. Sides.
Bethabara—J. W. Rogers, N. H. Harbin, Wm. T. Simpson.
Bethlehem—Jas. F. McDuff, D. A. Kemp, F. B. Appling.
Origonia—F. M. Mackey, J. G. Jones, S. B. McCord, W. L. Jones.
Mt. Joy—R. A. Baker, L. H. Baker, W. P. Amerson.
Day's Gap—T. J. Creel, S. Walton.

The Convention then elected J. W. Rogers President and C. M. D. Wilson Secretary. All ministers present who were not delegates, were invited to seats in the Convention. Revs. L. B. Harbin, H. A. Key and J. R. Sartin came forward and were seated.

The President appointed a committee of three, composed of Jas. F. McDuff, T. J. Creel and R. A. Baker, to draft a Programme of Business.

Committee on Religious Exercises—N. H. Harbin, J. G. Jones and S. B. McCord.

The Committee appointed J. R. Sartin to preach at night.

The Convention then adjourned till 8:30 o'clock Saturday morning.

Saturday Morning, Aug. 28, 1886.

Convention met pursuant to adjournment. Prayer by

Rev. L. H. Harbin, after which the Convention was called to order by the President.

Heard and adopted the report of the Committee on Programme of Business, as follows:

REPORT ON PROGRAMME OF BUSINESS.

First—Origin and design of Sunday Schools; opened by L. B. Harbin, followed by J. W. Rogers.

Second—The best method of conducting Sunday Schools; opened by J. W. Rogers, followed by J. H. Pool. J. F. McDuff and C. M. D. Wilson.

The Convention then received the following delegates from the Jasper Sunday School: W. B. Appling, Misses Florence Files and Myra Appling, after which, the discussion was continued by L. B. Harbin, J. R. Sartin, W. B. Appling and S. Walton.

Then adjourned till 2:30 o'clock p. m.

The Convention was called to order by the President at 2:30 o'clock p. m.

After Religious Exercises, the Convention proceeded to discuss the following questions:

First—Woman's work in the Sunday School; opened by Wm. B Appling, followed by Revs. L. B. Harbin and J. W. Rogers.

Second—Relation of Church and Sunday School; opened by Rev. L. B. Harbin, followed by W. B. Appling, who was followed by L. B. Harbin.

On motion, a Committee of five, composed of W. B. Appling, J. F. McDuff, J. H. Pool, C. M. D. Wilson and N. H. Harbin, were appointed on Programme for the next Sunday School Convention and to submit the same to the Association.

Moved that this Convention request the Association to publish these proceedings in her Minutes.

The Convention then adjourned to meet with Mt. Joy Church, on Friday before the fifth Sunday in July, 1887.

J. W. Rogers, President.

C. M. D. Wilson, Secretary.

REPORT OF COMMITTEE ON PROGRAMME FOR SUNDAY SCHOOL CONVENTION.

The Committee appointed by the Sunday School Convention held at Day's Gap, Ala., on the 28th day of August, 1886, respectfully report the

following programme for the next Sunday School Convention to be held at Mt. Joy Church, Fayette Covnty, Ala., commencing on Friday, before the fifth Sunday in July, 1887, viz :

1. Devotional Exercises.
2. Presentation of Letters from Sunday Schools.
3 Election of Officers.
4. Invite Visiting Members.
5. Appointment of Special Committees : First--On Religious Exercises. Second--On Documents. Third—On Nominations.
6. Call for Reports of Standing Committees.
7. Subjects for Discussion : First—The Origin and Design of Sunday Schools ; to be opened by J. W. Rogers. Second—The Relation of Our Churches and Members of the same to Our Sunday Schools ; to be opened by Rev. L. B. Harbin. Third—How to Organize and Successfully Conduct Our Sunday Schools ; to be opened by Rev. H. A. Key. Fourth—The Qualification of Our Superintendents and Teachers, and by whom they should be appointed ; to be opened by Rev. W. P. Smith. Fifth—Woman's Work in Our Sunday Schools ; to be opened by Rev. J. H. Pool. Sixth—What should Our Preachers in charge of Churches do to Aid in the Organization and Work of Our Sunday Schools ? to be opened by Rev. John R. Sartin.
8. Miscellaneous Business.
9. The Reading of Minutes, Calling of Roll and Adjournment.

W. B. Appling, Ch'n.

Churches.	Pastors.	Post Offices.	Sabbath Meeting.	Baptized.	Rec'd by Letter.	Dism'd by Letter.	Excluded.	Restored.	Death.	Total.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Minute Fund.	Associational Fund.	Indigent Ministers	Ministerial Education.	Indidental Expenses.
Origonia	J. W. Rogers	Julian.	2	4	6	5	2	..	2	50	75 00	.....	.....	.....	1 50	1 50	.....	.....	.....
Mt. Zion.	A. Kilgore	Corona..	2	1	1		1	..	..	20	14 45	.....	.....	.....	1 00	50	.....	.....	.....
Bethabara.	J. W. Rogers	Julian.	4	2	2	4	1	..	..	20	22 00	8 75	2 00	1 95	1 20	1 25	1 60	6 13	.....
Pleasant Grove, (F).	J. L. Gilder	Eldridge.	3	1		4	2	..	..	42	.....	.....	.....	.....	1 00	70	.....	.....	.....
Providence...	J. R. Sartin	York	3	..		3	..	..	..	54	.....	.....	.....	.....	1 25	1 35	.....	.....	.....
Pleasant Field.	J. W. Snow..	Wilmington.	2	..		2	2	..	..	22	.....	.....	.....	.....	1 00	.....	.....	.....	.....
New River	A. A. Smith.	Kansas	1	..	..	..	..	..	1	30	.....	.....	.....	.....	75	50	.....	.....	.....
Pleasant Grove, (W)	J. N. Dickenson..		2	8	1	3	2	..	1	153	37 00	.....	.....	.....	3 00	2 00	.....	.....	.....
Macedonia	J. L. Gilder	Eldridge..	..	..	..	..	..	..	..	60	.....	.....	.....	.....	1 00	50	.....	.....	.....
Lebanon...	A. Kilgore	Corona..	3	6	5	6	..	5	1	55	.....	.....	.....	.....	1 45	50	.....	.....	.....
Mt. Joy	Wm. Patton.	Patton Mines..	3	5	1	2	2	..	1	51	25 00	.....	.....	.....	1 25	1 75	..	....	150 00
New Hope	J. W Hosmer		1	15	2						.....	.....	.....	.....	1 00	1 00	.....	.....	.....
Bethlehem..	J. W. Rogers	Julian.	1	17	2	1	..	1	3	54	50 00	6 25	.....	50	1 25	1 00	.....	.....	.....
Bethel	A. Kilgore	Corona.	4	6	6	2	3	1	1	22	.....	.....	.....	.....	1 00	25	.....	.....	.....
Berry Station.			..	7	3	..	..	..	..	21	.....	.....	.....	.....	1 00	50	.....	.....	.....
New Prospect.	H. A. Key	Jasper	..	6	9	5	6	2	1	51	.....	.....	.....	.....	1 00	50	.....	.....	.....
Mt. Olive.	L. Williams	Bartonville	1	..	2	2	1	..	..	2	.....	.....	.....	.....	.....	70	.....	.....	.....
Jasper	J. W. Rogers	Julian.	3	2		7	1	..	1	35	100 00	7 70	3 30	18 00	2 30	2 00	.....	.....	.....
Antioch.			2	..	..	6	..	1	..	46	.....	.....	.....	.....	2 00	50	.....	.....	.....
Samaria	W. P. Smith	Luckie..	4	..	2	..	..	..	..	89	40 00	4 35	.....	1 00	2 50	2 55	.....	.....	.....
Liberty Grove.	H. A. Key	Jasper..	3	..	..	1	20	..	..	38	.....	.....	.....	.....	1 00	50	.....	.....	.....
Hepsibah..	W. P. Smith	Luckie.	2	3	3	..	1	..	..	31	.....	.....	.....	.....	55	50	.....	.....	.....
Bethany	J. N. Dickenson		4	7	..	3	5	..	..	42	.....	.....	.....	.....	1 00	50	.....	.....	.....
Day's Gap	J. N. Dickenson		..	5	7	..	2	..	3	37	31 35	.....	.....	.....	2 00	1 00	.....	.....	.....
Spring Hill	R. Colburn.	Eldridge.	1	5	1	1	..	1	..	31	.....	.....	.....	.....	1 00	50	.....	.....	.....
Salem	J. N. Dickenson		3	..	..	..	..	..	..	17	.....	.....	.....	.....	1 00	50	....	....	.....
Union..	R. Colburn.	Eldridge.	3	4	2	..	..	..	..	26	.....	.....	.....	.....	1 00	25	.....	.....	.....
Pleasant Springs.	J. T. Buzbee.		..	..	..	9	..	..	..	16	.....	.....	.....	.....	50	25	.....	.....	.....
Total				104	55	66	51	11	15	1137	$394 80	$27 05	$5 30	$21 45	$35 20	$22 85	$1 60	$6 13	$150 00

Zion, Friendship and Mt. Carmel were not represented.

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